

**Crystal Pond Park**

**Agenda for meeting: July 3, 2019**

**6pm at Crystal Pond Park**

**Submitted by: Chris Mayhew Chairman**

1. Call to order: \_\_\_\_\_
2. Citizen's participation.
3. Approve minutes from previous meeting: 1<sup>st</sup> \_\_\_\_\_,  
2<sup>nd</sup> \_\_\_\_\_
4. Treasurers' report
5. Rental update
6. Maintenance and management
7. Chairman's comment's
8. Adjourn: \_\_\_\_\_

